

UK Ref.No.

Date

AIMS No.

Missal Number

For Office Use Only

Wasiyyat Number

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*In the name of Allah, the Gracious, the Merciful  
We render praise to Him and invoke His blessings on his noble Prophet.*

I ..... Son/daughter of .....

Wife of ..... Cast ..... Occupation\* .....

Date of birth/Age..... Date of Ba'at.....

Current Address.....

..... Country.....

Permanent Address..... Country.....

UK Membership Code: ... ..

Essential Note: \* [Please clearly mention the kind and nature of Occupation/Profession, e.g. Govt, Semi-Govt, Private: Business/Trade; In case of students, class/course should also be stated].

In full possession of my faculties, and without any duress or coercion, on the .....day of .....of the year.....do hereby make the following Wasiyyat (Will):-

1. I am a follower of Hadhrat Mirza Ghulam Ahmad<sup>as</sup>, of Qadian, District Gurdaspur, Punjab, the Promised Messiah and Founder of the Ahmadiyya Movement, and sincerely believe in all his claims. I have read completely/have had read out to me, and have understood perfectly the booklet entitled Al-Wasiyyat bearing the date of December 24, 1905, and appendix to the same, dated January 06, 1906, and the minutes of the First Meeting of the Board of Directors of Sadr Anjuman Ahmadiyya, Qadian, held on January 29, 1906, as approved by the Promised Messiah. I hold all the instructions contained therein fully binding upon me, and in the light thereof I desire that after my death my body should be taken to the Bahishti Maqbarah, Qadian for burial, provided permission is granted to me or, after my death, to my heirs by Majlis Karpardaz Masalih Qabaristan. If I fail to deposit in advance in the treasury of Sadr Anjuman Ahmadiyya Pakistan, Rabwah an adequate sum of money to cover expenditure to be incurred in transporting my remains, the same should be deducted from my estate. Such expenses will not be debited to the portion of my estate assigned by this Will to the Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

2. In addition to Al-Wasiyyat, all instructions and directives issued by Hadhrat Khalifatul Masih<sup>aba</sup> or by Sadr Anjuman Ahmadiyya Qadian, or by Sadr Anjuman Ahmadiyya Pakistan Rabwah,

Or by the Majlis Karpardaz Masalih Qabaristan Qadian/Rabwah in connection with Bahishti Maqbarah or relating to Musi's, shall, to the extent that they relate to this will, be binding on me and my heirs.

3. This Will of mine, which is my last Will, shall remain valid and effective, whether my remains are buried in Bahishti Maqbarah or not.

4. I, do hereby agree, declare and bind my self according to law and Shari'ah that under no circumstances whatsoever and at no time shall I or my heirs be entitled to claim refund of any payments made under this Will as Chanda Wasiyyat or claim return of Hissa Jai dad.

5. I have paid according to my means a sum of.....as subscription due under the first condition and another sum of.....on account of expenses for announcing the Wasiyyat, vide receipt No.....dated .....at local Jama at...../treasury of Sadr Anjuman Ahmadiyya Pakistan Rabwah.

Note: The Prospective Musi should write out here his income, details of his property, and rate of Wasiyyat. Nothing written, here should be doubtful, overwritten or questionable, and should be written clearly and not in different pens or inks.

"I hereby make a Will that Sadr Anjuman Ahmadiyya Pakistan, Rabwah shall be the owner of 1/ portion of my entire moveable and immovable property which I may leave behind at the time of my death. The detail of my present moveable and immovable property is given below along with its present value/ at present I own no property whatsoever.

At Present I receive.....per month/year as.....and my income from property is.....per Year. I promise to pay 1/ of my month/annual income to Sadr Anjuman Ahmadiyya Pakistan, Rabwah during my life. Moreover, if I acquire any property or income after this, I shall inform Majlis Karpardaz about it, and my Wasiyyat shall apply to that property/income as well. I promise to pay Hissa Amad at the rate of 'Chanda Am' on any income from my property to Sadr Anjuman Ahmadiyya Pakistan, Rabwah, as long as I live according to the rules. My Wasiyat should be considered binding from the date of writing/date of acceptance.

Signature and thumb impression of Witness	Signature and thumb impression of Applicant	Signature and thumb impression of Witness
Name:.....	Name:.....	Name:.....
Father's name:.....	Father's name:.....	Father's name:.....
Complete Address:.....	Complete Address:.....	Complete Address:.....
.....	.....	.....
.....	.....	.....

Note:- The prospective Musi as well as the witnesses, whether literate or illiterate, shall affix their thumb impressions. Those who are literate shall also sign in addition to thumb impression. Men shall affix left-hand thumb impression and ladies shall affix right-hand thumb impression.

**ATTESTATION**

- I truly and honestly certify that, to the best of my knowledge:-  
The prospective Musi (Name).....Son/Daughter/Wife of.....  
Resident of .....to the best of his ability lives in accordance with the Islamic Teachings and strives in the ways of righteousness and purity. He/she is a Ahmadi with faith in Unity of Allah and true belief in His Messenger<sup>saw</sup>, and does not transgress the rights of his/her fellow human beings.
- The entries made by the prospective Musi in the Wasiyyat form in respect of his/her property and income are correct.

Signature of attesting Witness No 1	Signature of attesting Witness No 2	Signature of attesting Witness No 3 Sadr Lajna (required only in case of ladies)
Name:.....	Name:.....	Name:.....
.....	.....	.....
Complete Address:.....	Complete Address:.....	Complete Address:.....
.....	.....	.....

**Attestation of Particulars of Prospective Musi**

<i>Questions</i>		<i>Answers</i>
1.	Name of the prospective musu with father's/husband's name.	
2.	Can he/she be considered outstanding in his/her services to the Jama'at and his/her obedience, co-operation and respect for the Jama'at and its organization?	
3.	Does he/she display visible interest and co-operation in activities of the Auxilliary Organizations?	
4.	Has he/she ever been subjected to any punitive action? If so please clearly state the nature of action.	
5.	Has his/her Wasiyyat ever been cancelled or rejected before.	
6.	Whether she abides by the Islamic injunctions and spirit of "PURDAH"? In case of prospective Musu having wife and children, do his wife and daughters (if any) abide by the Islamic injunctions and spirit of 'PURDAH'?	
7.	Does he/she enjoy a character free of blemish or blame in financial matters/dealings?	
8.	Is the matrimonial life of the spouses in accord with the Ahmadiyya Teachings?	
9.	Can the prospective Musu's livelihood/profession be termed as objectionable socially or in terms of Shari'ah	
10.	Has he/she transferred any property to spouse, children or any other person, prior to undertaking of this Will either as a gift or as a bequest, inheritance or testamentary disposition? If so, please mention the details of such property and the dates of its transfer etc	
11.	Judged from the family's existing standard of living, what are the approximate average monthly expenses per head incurred on food, clothing and other general amenities?	
12.	Is there any property purchased by the prospective Musu in the name of any of his/her children, relative or friend? If so, give its details along with its value.	
13.	Provide details of any property of the prospective Musu which he/she inherited from his/her parents/children or spouse. Has such a property been included in the list of the property stated in this Wasiyyat? If not, give explanation?	
14.	Is the spouse/father/mother of the prospective Musu, a Musu?	
15.	If the age of the prospective Musu is 60 years or above then state:-a) What has been his/her maximum income per month per annum? b) Why did he/she not undertake this Wasiyyat earlier?	
16.	Is the prospective Musu undertaking this Wasiyyat in a fair state of health?	
17.	Do the children of the prospective Musu financially assist him/her? If so how much?	
18.	Number of dependants of the prospective Musu.	

Note: Each question should be answered clearly. Writing merely yes or no is not sufficient.

**CERTIFICATE ABOUT CHANDA JAT**

1. Certified that the prospective Musu has been regularly paying the obligatory Chandas in this Jama'at since..... according to the prescribed rate and there are no arrears due from him/her. Moreover, he/she actively participates, to the best of his/her ability, in other financial schemes and Chanda Jat, relating to auxiliary organization.

2. We, the members of the Majlis-e-Amila, do hereby certify that the above particulars are correct to the best of our knowledge and that the prospective Musu is eligible for inclusion in the institute of Wasiyyat.

\_\_\_\_\_  
Signature of Amir/president

\_\_\_\_\_  
Signature of Secretary Mal

\_\_\_\_\_  
Signature of Head of Auxiliary Organization

**INSTRUCTIONS FOR THE PROSPECTIVE MUSI'S**

1. Before committing the Wasiyyat (Will) to writing, please read or have read out to you the Promised Messiah's booklet *Al-Wasiyyat* and the Appendix thereto and Minutes of the First Meeting of Board of Directors Sadr Anjuman Ahmadiyya Qadian held on January 29, 1906 duly verified by the Promised Messiah. The foremost condition of Wasiyyat is that prospective Musi must be righteous, obedient to the laws of Shari'at, one who gives precedence to the faith over worldly affairs, and must be a clean, pure and pious Ahmadi.
2. The Wasiyyat is to be executed in good health. A 'death-bed' Wasiyyat shall not be accepted.
3. A Wasiyyat, which includes immoveable property, should, as far as possible, be attested by the heirs/partners of the prospective Musi.
4. The Wasiyyat made by a married woman must be witnessed by her husband if he is alive. The Haq Mahr\* is also part of a woman's property to be included in Wasiyyat. It should also be specified whether Haq Mahr has been received or is still due from the husband. The details of jewellery (type, weight and estimated value) should also be given. The monthly income of her husband should also be mentioned and, if he is a Musi, his Wasiyyat number should be given.
5. If some immoveable property is included in a Wasiyyat, such property should better be officially registered in the name of the Musi. Musi's who find it difficult to execute Wasiyyat due to legal restriction, can transfer as gift, their property to Sadr Anjuman Ahmadiyya Pakistan Rabwah during their lives. And they should send a copy of the legal documents of gifted property to Sadr Anjuman Ahmadiyya. And if there is any complication in gifting the property, then all the property present at the time of Wasiyyat and its location etc. should be written in the Wasiyyat form including its market value. The value should be evaluated under the supervision of the local Anjuman and, and a separate certification should be included from the local president verifying that the value of the property mentioned is true. Moreover, it should also be verified that the prospective Musi does not have any other property.
6. It will be required of every Musi to pay Chanda Hissa Amad at the rate of Chanda 'Am at the income of his/her property and he/she should also pledge to pay Hissa Amad at monthly income in addition to the above and should do so every month. Moreover it will be the duty of every Musi to declare his/her annual income according to Schedule 'C' to the office of Bahistii Maqbarah (in case of person residing outside Pakistan the Wasiyyat form should be forwarded to Wakilul Mal II Tahrik-e-Jadid Anjuman Ahmadiyya Pakistan Rabwah.
7. The payment of Hissa Amad will be due from the date that the applicant applied for i.e. date of writing of Wasiyyat/date of acceptance, even though the Certificate may be given later.
8. Any Musi who does not pay the Chanda Wasiyyat after it is due for six months or stops payment after once he/she starts paying it and does not inform Office of Majlis karpardas masaleh kabristan Rabwah of reasons, and does not seek permission for a relaxation, his/her Wasiyyat will be considered for cancellation.
9. Sadr Anjuman Ahmadiyya will have the right not to accept a Wasiyyat or to cancel a Wasiyyat after it has been approved without giving reasons, and the decision of Sadr Anjuman Ahmadiyya will be final.

**UNDERTAKING OF THE HUSBAND IN CONNECTION WITH HAQ MAHR\***

I undertake to pay to Sadr Anjuman Ahmadiyya Pakistan Rabwah the portion of Wasiyyat from the Haq Mahr of my wife (Name) ..... The Haq Mahr amount is ..... My present monthly/yearly income is.....

**Signature of Witness(1)**

**Signature of Husband**

**Signature of Witness(2)**

Name:.....

Name:.....

Name:.....

Father's name:.....

Father's name:.....

Father's name:.....

Complete Address:.....

Complete Address:.....

Complete Address:.....

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\* (Dowry given by the groom to the bride.)